



# HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT PURCHASING DEPARTMENT

15959 E. GALE AVENUE • P.O. BOX 60002 • CITY OF INDUSTRY, CA 91716-0002  
(626) 933-3930 • (626) 933-3939

*Vacant,  
Director of Purchasing*

December 3, 2014

## HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT BID NUMBER 2014-15.06 DISTRICT OFFICE HVAC REPLACEMENT, SITE ELECTRICAL UPGRADES & CNG UTILITY INSTALLATION

### ADDENDUM #1

The attached Addendum number one (1) for the DISTRICT OFFICE HVAC REPLACEMENT, SITE ELECTRICAL UPGRADES & CNG UTILITY INSTALLATION hereby makes those changes to Bid #2014-15.07.

The bid opening date remains as Wednesday, December 10, 2014 at 2:00 p.m.

Questions may be directed to my attention, or to Vicki Cobos, at 626-933-3932.

Sincerely,

A handwritten signature in blue ink that reads "Vicki Cobos".

Vicki Cobos  
Interim Director  
Purchasing & Warehouse

*Vision Statement:*

**T**he Hacienda La Puente Unified School District is a community committed to developing lifelong learners who value themselves and the diversity of all people; apply decision-making skills leading to responsible actions; and use creativity, critical thinking, and problem solving in meeting the challenges of a changing society.

ADDENDUM NO. 01

DISTRICT OFFICE HVAC REPLACEMENT, SITE ELECTRICAL UPGRADES & CNG UTILITY INSTALLATION  
HACIENDA UNIFIED SCHOOL DISTRICT

15959 East Gale Avenue  
City of Industry, California 91716

BID No.: 2014-15.06

Bid Date: Wednesday December 10, 2014  
@  
2:00 pm Local time

DC ARCHITECTS  
820 N. MOUNTAIN AVENUE, SUITE 200  
UPLAND, CALIFORNIA 91786

1. PART 1 – GENERAL

1.1 THE FOLLOWING REVISIONS AND/OR CLARIFICATIONS SHALL BE MADE TO THE BIDDING REQUIREMENTS AND CONTRACT DOCUMENTS. REVISE AND AMEND THE DOCUMENTS FOR THE ABOVE NAMED PROJECT IN ACCORDANCE WITH THIS ADDENDUM. THE BID SHALL REFLECT THESE ADDENDUM CHANGES AND EACH BIDDER SHALL MAKE REFERENCE IN THEIR BID TO THIS ADDENDUM.

1.2 ALL BIDDING REQUIREMENTS AND CONTRACT DOCUMENTS SHALL APPLY TO THIS ADDENDUM AS ORIGINALLY INDICATED IN THE APPLICABLE PORTIONS OF THE CONTRACT DOCUMENTS, UNLESS OTHERWISE MODIFIED BY THIS ADDENDUM.

1.3 GENERAL CLARIFICATIONS

1.3.1 The following items are issued as responses to Pre-Bid Requests for Clarification submitted by the bidders:

NONE:

2. PART 2 – PLANS

2.1 The following Items are modifications to the plans as directed by the Architect and/or District.

2.1.1 As shown on the Architectural plans and as discussed at the mandatory bid walkthrough, where all existing parking bumpers indicated to be removed and asphalt paving to have the existing cracks filed and sealed coated shall be removed as part of the scope of work. The District will remove all existing parking bumpers and existing asphalt paving and will reinstall new asphalt paving. Contractor will be required to install all new work i.e. install new parking bumpers, parking striping, disable parking striping, signage, painted words and arrows all new work as shown on the Architectural drawings.

2.1.2 On Sheet P-1.1 Under KEY NOTES Change note #3 to read:  
'Provide 3" medium pressure gas pipe below grade (min. 2 ft.) in lieu of the specified 2 inch medium pressure gas pipe. See Architectural plans for patch and repair information.

3. PART 3 – PROJECT MANUAL

3.1 The following Items are modifications to the project manual as directed by the Architect and/or District.

3.1.1 In the Project Manual Section 08710 Finish Hardware – the following hardware shall change or all doors

3.1.1.1 Keyway for all doors provide: Falcon embossed 7 pin for ic core ,  
“ E “ Keyway for high schools. Provide Falcon Interchangeable ( IC ) cores small format.  
Cylindrical locks Falcon T561 for classroom, Falcon T581 for storage rooms, office entry Falcon T521.  
Furnish 100 each type of driver and pins used in key system. Deliver to the District Locksmith [review with District Locksmith prior to ordering].  
Furnish 100 additional uncombined interchangeable cores.  
The General Contractor shall supply and install construction keyed cylinders to secure the facility during construction. Upon completion of construction, the District will furnish installation of the permanent core system. Furnish 12 each construction keys.  
Furnish 100 original factory key blanks stamped: “Do Not Duplicate.” Key blanks and permanent cylinders and cores shall be shipped directly from Falcon to HLPUSD Facilities office. “Return Receipt Requested.” Under no circumstances will the contractor or supplier be in possession of permanent cylinders, cores or key blanks.  
Exit device Von Duprin 98/98 rim device 26D finish.  
Surface closer LCN 4041-H-EDA HO  
All hinges shall be Stanley 676 finish 5-knuckle 14 GA. 4-1/4 x 4-1/4 inch full mortise hinge – 2 pair or 4 hinges per door in lieu of the continuous hinge.  
The remainder of the door hardware for each hardware group and door shall remain as specified.

3.1.1.2 Contractors shall use the attached form ‘Contractors Certification Regarding Background Checks along with Attachment A for inserting name(s). This Document is required to be submitted after the bid by the awarded Contractor.

END OF ADDENDUM NO. 01 INCLUDING REFERENCED ENCLOSURES

**Total Number of Pages:** 4

**ENCLOSURES:**

**New Drawings:** None

**New Specifications:** 2 ‘Contractors Certification Regarding Background Checks along with Attachment A for inserting name(s) document.

**Previous Addendums:** None

**CONTRACTOR CERTIFICATION REGARDING BACKGROUND CHECKS**

(Modernization Projects)

\_\_\_\_\_ certifies that it has performed one of the following:

*[Name of contractor/consultant]*

- Pursuant to Education Code Section 45125.1, Contractor has conducted criminal background checks, through the California Department of Justice, of all employees providing services to the Hacienda La Puente Unified School District, pursuant to the contract/purchase order dated \_\_\_\_\_, and that none have been convicted of serious or violent felonies, as specified in Penal Code Sections 1192.7(c) and 667.5(c), respectively.

As further required by Education Code Section 45125.1, attached hereto as Attachment "A" is a list of the names of the employees of the undersigned who may come in contact with pupils.

OR

- Pursuant to Education Code Section 45125.2, Contractor will ensure the safety of pupils by one or more of the following methods:
  - 1) The installation of a physical barrier at the worksite to limit contact with pupils.
  - (2) Continual supervision and monitoring of all employees of the entity by an employee of the entity whom the Department of Justice has ascertained has not been convicted of a violent or serious felony.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Date \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
[Name of Contractor/Consultant]

\_\_\_\_\_  
By its: \_\_\_\_\_

**ATTACHMENT "A"**

*(INSERT NAMES OF EMPLOYEES WHO MAY COME IN CONTACT WITH  
PUPILS)*